Bastrop County Emergency Services District No. 2 Regular Meeting Agenda

FILED

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Krista Bartsch Bastrop County Clerk 9:14 am

Notice is hereby given that a Regular Meeting of the Board of Commissioners of the Bastrop County Emergency Services District No. 2 will be held on November 18, 2025 at 7:00 p.m. at the ESD2 Station 4, 1432 N. State Highway 95, Bastrop, Texas, for the following purposes:

- 1. Call meeting to order.
- 2. Invocation.
- 3. Pledges of Allegiance.
- Public Comment Individual members of the public may address the Board for a maximum of 4. five minutes per person on items not on the current agenda for a collective total of thirty minutes. In accordance with the Texas Open Meetings Act, any response to a public comment that is made on an item that is not on the published final agenda will be limited to a statement of factual information or a statement of existing policy given in response to the public comment. Any deliberation or decision by the Board must be limited to a proposal to place the subject on a future agenda.
- 5. Public Comment on Agenda Items - Individual members of the public may address the Board for a maximum of three minutes per person per agenda item. Individuals may address the Board once per item. Members of the public may collectively address the Board for a total of thirty minutes per item on the agenda. Members of the public will speak on an agenda item after comments on the item are called for by the presiding officer, but before Board discussion and consideration of the item.

ADMINISTRATIVE ITEMS

- 6. Approval of minutes -
 - Oct 21, 2025 Regular Meeting. a.

FINANCIAL DISCUSSION/ACTION ITEMS

- Discussion and possible action regarding monthly report from Treasurer, including: 7. a.
 - Update on payments from Tax Assessor-Collector and bank balance; b.
 - Update on Sales Tax Analysis;
 - Approval of unbudgeted expense items in excess of \$2,000; c.
 - Report from Fire Chief on prior month disbursements; d.
 - Monthly financial reports and issues; e.

OPERATIONAL DISCUSSION/ACTION ITEMS

- Operations report from Bastrop County ESD #2 Fire Chief Josh Gill, including: 8. a.
 - Monthly Response Statistics b. Monthly Operations
 - i Training -
 - ii Management Activities -

- iii Personnel –
- iv Equipment Maintenance Report -
- v Major New Construction in District –
- c. Discussion and possible action on Disposal Log –

POLICY DISCUSSION/ACTION ITEMS

Administration:

- 9. See Supplemental Agenda for election items.
- 10. Discussion and possible action on Commissioners' terms of office expiring at year end.
- 11. Update, discussion and possible action related to the Annexation Election of November 4.
- 12. Discussion and possible action on auto-aid agreement with BTCESD1
- 13. Update, discussion and possible action on TCDRS, other retirement programs and their previous participants. Tommy Chalmers & Chief Gill
- 14. Discussion and possible action related to a donation by Tahitian Village Property Owners Association for construction of additional fire truck bay at Station 2
- 15. Discussion and possible action on opting out of Social Security.
- Discussion and possible action on options for legal counsel. (To be discussed early in the meeting) – John Carlton

Personnel Related:

- 17. Report on updates to Commissioner policies. Larry Crabtree
- 18. Call for Comments and Requests brief clarification can be provided, but no deliberation or discussion of the proposed matter will be allowed.

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19.	Adjournment.		

A packet containing all supportive documentation for this agenda is available for inspection at the Bastrop ESD #4 Fire Station located at 1432 N. State Highway 95, Bastrop, Texas, between the hours of 9:00 am and 5:00 pm.

Doug Kelsay, Secretary for Bastrop County Emergency Services District No. 2

Bastrop County Emergency Services District No. 2 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal or speech disabled persons equipped with telecommunication devices for the deaf may utilize the statewide Relay Texas Program, 1-800-735-2988.

Act, including but not limited to: consultation with legal counsel (Section 551.071) of the Texas Government Code); personnel matters (Section 551.074); discussion regarding a prospective gift to the District (Section 551.073); and/or deliberation regarding security devices or security audits (Section 551.076). Action, if any, will be taken in open session.

BASTROP COUNTY EMERGENCY SERVICES DISTRICT NO. 2

SUPPLEMENTAL MEETING AGENDA

November 18, 2025

TO: THE BOARD OF COMMISSIONERS OF BASTROP COUNTY EMERGENCY SERVICES DISTRICT NO. 2 AND ALL OTHER INTERESTED PERSONS:

Notice is hereby given that the Board of Commissioners of Bastrop County Emergency Services District No. 2 will hold a meeting at 7:00 p.m., on Tuesday, November 18, 2025, at the ESD Station 4, 1432 N. State Highway 95, Bastrop, Texas. The following matters will be considered and may be acted upon at the meeting:

- 1. Adopt an Order Canvassing the Returns and Declaring the Results of Bastrop County Emergency Services District No. 2's November 4, 2025, Election; and
- 2. Any other matters in connection with the District's November 4, 2025, Election.

DISTRITO DE SERVICIOS DE EMERGENCIA NÚMERO 2 DEL CONDADO DE BASTROP

AGENDA SUPLEMENTAL DE LA REUNIÓN

18 DE NOVIEMBRE DE 2025

A: LA JUNTA DE COMISIONADOS DEL DISTRITO DE SERVICIOS DE EMERGENCIA NÚMERO 2 DEL CONDADO DE BASTROP Y A TODAS OTRAS PERSONAS INTERESADAS:

Se notifica por lo presente que la Junta de Comisionados del Distrito de Servicios de Emergencia Número 2 del Condado de Bastrop celebrará una reunión a las 7:00 p.m., el martes, 18 de noviembre de 2025, en la Estación del ESD Numero 4, 1432 N. State Highway 95, Bastrop Texas. Los siguientes asuntos serán considerados y se podría tomar acción tocante dichos asuntos en la reunión:

- 1. La adopción de una orden haciendo el escrutinio los eligirs y declarando un resultado del Distrito de Servicios de Emergencia Número 2 del Condado de Bastrop de la elección del día 4 de noviembre de 2025; y
- 2. Cualquier otro asunto con respecto a la Elección del Distrito el 4 de noviembre de 2025.